



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-1121      **Version:** 1

**Type:** Open Space Application      **Status:** Approved

**File created:** 12/28/2021      **In control:** Public Hearings

**On agenda:** 5/18/2022      **Final action:** 5/18/2022

**Title:** Open Space Farm and Agriculture-Conservation Application #3237 - Anthony & Jessica Ronhaar

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ronhaar - Open Space Application 3237, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

Date	Ver.	Action By	Action	Result
5/18/2022	1	Public Hearings	Approved	
4/19/2022	1	Planning and Community Development Committee	Moved to Administrative Matters	
1/12/2022	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Open Space Farm and Agriculture-Conservation Application #3237 - Anthony & Jessica Ronhaar

**DEPARTMENT:** Assessor

**ORIGINATOR:** Mary Ann Courtney

**EXECUTIVE RECOMMENDATION:** Send to PDS for review and recommendation (Ken Klein 12/28/21).

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owner requests reclassification from Open Space Ag to Open Space AgCons for 4.47 of 5.47 acres. The property is no longer generating income from commercial agricultural use. The property is located at 22604 141<sup>st</sup> DR NE, Arlington WA 98223

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by J. Woodard/N. Kennedy