# **Snohomish County Council**



## Legislation Details (With Text)

**File #**: 2021-1006 **Version**: 1

Type: Motion Status: Approved

File created: 12/15/2021 In control: General Legislative Session

On agenda: 1/12/2022 Final action: 1/12/2022

Title: Motion 21-471, to authorize the surplus and transfer of County owned property to the city of Lake

Stevens in accordance with the city of Lake Stevens Southeast Interlocal Annexation

**Sponsors:** 

Indexes:

Code sections:

Attachments: 1. Motion 21-471, 2. Staff Report, 3. Easement Transfer and Bill of Sale (EXECUTED & RECORDED

COPY), 4. Exhibit B - Legal Description, 5. Amended Ordinance 21-005, 6. Motion Assignment Slip

| Date       | Ver. | Action By                                 | Action                          | Result |
|------------|------|---|---------------------------------|--------|
| 1/12/2022  | 1    | General Legislative Session               | Approved                        | Pass   |
| 12/21/2021 | 1    | Public Works and Infrastructure Committee | Moved to the GLS Consent Agenda |        |
| 12/20/2021 | 1    | Administrative Session                    | Assigned                        |        |

#### **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 21-471, to authorize the surplus and transfer of County owned property to the city of Lake Stevens in accordance with the city of Lake Stevens Southeast Interlocal Annexation

**DEPARTMENT:** Facilities

**ORIGINATOR:** Steven Tease

**EXECUTIVE RECOMMENDATION:** Approve-Ken Klein 12/16/21

**PURPOSE**: Council approval to authorize the surplus and transfer of Snohomish County owned real estate and associated personal property to the City of Lake Stevens and authorize the Property Officer to sign the Easement Transfer and Bill of Sale and all other documents necessary to effectuate the surplus and transfer.

**BACKGROUND:** Snohomish County Council approved that certain Interlocal Agreement between the City of Lake Stevens, Snohomish County, and the Lake Stevens Sewer District, concerning the City of Lake Stevens Southeast Interlocal Annexation and the orderly transition of services pursuant to RCW 35A.14.296, by County Ordinance No. 21-005, executed on May 12, 2021. The City of Lake Stevens approved the Southeast Interlocal Annexation by City Ordinance No. 1112, effective August 9, 2021. The

### **FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| none                                  |            |        |           |

| File #: 2021-1006, V                       | ersion: 1                     |                    |                    |                       |
|--|-------------------------------|--------------------|--------------------|-----------------------|
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|  |                               | +                  |                    |                       |
|  |                               | _                  |                    |                       |
| TOTAL                                      |                               |                    |                    |                       |
| REVENUE: FUND, A                           | AGY, ORG, REV, SOURCE         | CURRENT YR         | 2ND YR             | 1ST 6 YRS             |
| ,  |                               | †                  |                    |                       |
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| TOTAL                                      |                               |                    |                    |                       |
| DEPARTMENT FIS                             | SCAL IMPACT NOTES             | : Approved-Risk, S | sheila Barker 12/1 | 6/21 / Approved-Finan |
|  |                               |                    |                    |                       |
| CONTRACT INFO                              | _                             |                    | AMOUNT             |                       |
|  | RMATION:CONTRACT# _ CONTRACT# |                    | AMOUNT             |                       |
| CONTRACT INFO<br>ORIGINAL _<br>AMENDMENT _ | CONTRACT#                     |                    |                    |                       |
| CONTRACT INFO                              | CONTRACT#                     |                    |                    |                       |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.