Snohomish County Council



Legislation Details (With Text)

File #: 2021-1023 Version: 1

Type: Open Space Application Status: Approved

File created: 12/1/2021 In control: Public Hearings

On agenda: 5/18/2022 **Final action:** 5/18/2022

Title: Open Space Farm and Agriculture-Conservation Application #3226 - Jay & Julie Kuhnhenn and

Marcia Burnham

Sponsors:

Indexes:

Code sections:

Attachments: 1. Kuhnhenn - Open Space Application #3226, 2. Motion 22-178, 3. OPEN SPACE TAXATION

AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

Da	ate	Ver.	Action By	Action	Result
5/	18/2022	1	Public Hearings	Approved	
4/	19/2022	1	Planning and Community Development Committee	Moved to Administrative Matters	
12	2/15/2021	1	General Legislative Session	Received and referred	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Open Space Farm and Agriculture-Conservation Application #3226 - Jay & Julie Kuhnhenn and Marcia

Burnham

DEPARTMENT: Assessor

ORIGINATOR: Mary Ann Courtney

EXECUTIVE RECOMMENDATION: Recommended for approval by Ken Klein on 12/6/21

PURPOSE: The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

BACKGROUND: Owners seek to reclassify from Open Space Farm & Agriculture to Open Space Ag-Conservation for 9.23 acres out of 10.23 acres, reserving 1.0 acre for homesite. The property is no longer generating income from commercial agricultural use. The property is located at 29824 412th DR NE, Arlington WA 98223.

FISCAL IMPLICATIONS:

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EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS	

File #: 2021-1023, \	ersion: 1			
		1		
TOTAL				
REVENUE: FUND,	AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL				
DEPARTMENT FI	SCAL IMPACT NOTES	: Click or tap here	to enter text.	
CONTRACT INFO	RMATION:			
	ORMATION: CONTRACT#		AMOUNT	
ORIGINAL			AMOUNT AMOUNT	
CONTRACT INFO ORIGINAL AMENDMENT - Contract Period	CONTRACT#			
ORIGINAL AMENDMENT -	CONTRACT#			

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by J. Woodard/N. Kennedy