## **Snohomish County Council**



## Legislation Details (With Text)

**File #:** 2021-1001 **Version**: 1

Type: Open Space Application Status: Approved

File created: 11/22/2021 In control: Public Hearings

**On agenda:** 5/18/2022 **Final action:** 5/18/2022

Title: Open Space General Application #3230 - Karyn Weingarden

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Weingarden - Open Space Application # 3230, 2. Motion 22-178, 3. OPEN SPACE TAXATION

AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

| Date       | Ver. | Action By                                    | Action                          | Result |
|------------|------|--|---------------------------------|--------|
| 5/18/2022  | 1    | Public Hearings                              | Approved                        |        |
| 4/19/2022  | 1    | Planning and Community Development Committee | Moved to Administrative Matters |        |
| 12/15/2021 | 1    | General Legislative Session                  | Received and referred           |        |

## **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** 

Open Space General Application #3230 - Karyn Weingarden

**DEPARTMENT:** Assessor

**ORIGINATOR:** Mary Ann Courtney

**EXECUTIVE RECOMMENDATION:** Recommended for approval by Ken Klein on 12/6/21

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owner seeks to classify 9.7 acres from SFR to Open Space General Classification. This property is located at 17608 Butler Rd., Snohomish, WA.

## **FISCAL IMPLICATIONS:**

| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| TOTAL   |            |        |           |

| File #: 2021-1001, Ve                | ersion: 1         |                     |                |           |
|--------------------------------------|-------------------|---------------------|----------------|-----------|
|                                      |                   |                     |                |           |
| REVENUE: FUND, AGY, ORG, REV, SOURCE |                   | CURRENT YR          | 2ND YR         | 1ST 6 YRS |
|                                      |                   |                     |                |           |
|                                      |                   |                     |                |           |
|                                      |                   |                     |                |           |
| TOTAL                                |                   |                     |                | +         |
| DEPARTMENT FIS                       | SCAL IMPACT NOTES | : Click or tap here | to enter text. |           |
| CONTRACT INFOR                       | RMATION:          |                     |                |           |
| ORIGINAL _                           | CONTRACT#         |                     | AMOUNT         |           |
| AMENDMENT                            | CONTRACT#         |                     | AMOUNT         |           |
| Contract Period                      |                   |                     |                |           |
| ORIGINAL                             | START             |                     | END            |           |
| AMENDMENT                            | START             |                     | END            |           |
|                                      |                   |                     |                |           |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by J. Woodard/N. Kennedy.