# **Snohomish County Council**



# Legislation Details (With Text)

**File #**: 2021-0991 **Version**: 1

Type: Motion Status: Approved

File created: 11/19/2021 In control: General Legislative Session

On agenda: 12/15/2021 Final action: 12/15/2021

Title: Motion 21-424, approving the 2021-2023 interlocal agreement between Snohomish County and

Snohomish School District relating to school resource officer services for Glacier Peak High School

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 21-424, 2. Staff Report, 3. 2021-2023 Interlocal Agreement - SIGNED, 4. Motion

Assignment Slip

| Date       | Ver. | Action By                                     | Action                          | Result |
|------------|------|---|---------------------------------|--------|
| 12/15/2021 | 1    | General Legislative Session                   | Approved                        | Pass   |
| 12/13/2021 | 1    | Law and Justice / Human Services<br>Committee | Moved to the GLS Consent Agenda |        |
| 11/29/2021 | 1    | Administrative Session                        | Assigned                        |        |

## **Executive/Council Action Form (ECAF)**

### **ITEM TITLE:**

Motion 21-424, approving the 2021-2023 interlocal agreement between Snohomish County and Snohomish School District relating to school resource officer services for Glacier Peak High School

**DEPARTMENT:** Sheriff's Office

**ORIGINATOR:** Chief Norm Link

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein 11/19/21

**PURPOSE:** To provide the Snohomish School District with one full-time deputy to serve as an SRO at Glacier Peak High School

**BACKGROUND:** The County through the Sheriff's Office, currently provides School Resource Officer (SRO) services to the Everett School District, Mukilteo School District, Sultan School District, and Snohomish School Districts by way of interlocal agreement. The Snohomish School District wishes to renew and continue its agreement with the County to provide an SRO for Glacier Peak High School. The Snohomish School District has agreed to compensate the County for SRO services for the 2021-2023 school years. The cost will be shared by the school district (75%) and the County (25%) because the assigned deputy sheriff is reassigned to other duties in the Sheriff's Office during the summer months when school is not in session.

#### FISCAL IMPLICATIONS:

| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | 2021-2022    | 2022-2023    | 1ST 6 YRS |
|---|--------------|--------------|-----------|
| 002 530 132 XXX-Contract Services             | \$122,947.00 | \$126,636.00 |           |
|   |              |              |           |

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|-------------------------------|--------------------------|--------------------|---------------------|-------------------------|
|                               |                          |                    |                     |                         |
| TOTAL                         |                          | \$122,947.00       | \$126,636.00        |                         |
| REVENUE: FUND                 | , AGY, ORG, REV, SOURCE  | 2021-2022          | 2022-2023           | 1ST 6 YRS               |
| 002 330 113 3821              | -LE Services             | \$122,947.00       | \$126,636.00        |                         |
|                               |                          |                    |                     |                         |
| TOTAL                         |                          | \$122,947.00       | \$126,636.00        |                         |
| <b>DEPARTMENT F</b><br>budget | ISCAL IMPACT NOTES:      | : This was anticip | pated and accounted | for in our 2021 and 202 |
| CONTRACT INFO                 | DRMATION:<br>X CONTRACT# |                    | AMOUNT              | \$332,778               |
| AMENDMENT                     | CONTRACT#                |                    | AMOUNT              |                         |
| Contract Period ORIGINAL      | START 09/01/202          | 21                 | END 08/31/20        | 023                     |
| AMENDMENT                     | START                    |                    | END                 |                         |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by PA, Lyndsey Downs/ Approved-Risk, Sheila Barker 11/19/21/Approved - Finance, Nathan Kennedy 11/19/21