



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0968      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 11/15/2021      **In control:** General Legislative Session

**On agenda:** 12/15/2021      **Final action:** 12/15/2021

**Title:** Motion 21-417, to approve the agreement with Monroe School District to provide funding for water bottle filling stations, an approved Small Capital Projects Partnership (SCPP) project

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 21-417, 2. Staff Report, 3. Agreement - SIGNED, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/15/2021	1	General Legislative Session	Approved	Pass
12/14/2021	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
11/22/2021	1	Administrative Session	Assigned	

## Executive/Council Action Form (ECAF)

### ITEM TITLE:

Motion 21-417, to approve the agreement with Monroe School District to provide funding for water bottle filling stations, an approved Small Capital Projects Partnership (SCPP) project

**DEPARTMENT:** Council

**ORIGINATOR:** Jim Martin

**EXECUTIVE RECOMMENDATION:** Approve

**PURPOSE:** To approve the agreement with Monroe School District to provide funding for four (4) water bottle filling stations

**BACKGROUND:** Monroe School District applied for and was granted a Small Capital Project Partnership grant in the amount of \$2,500 for the installation of four water bottle filling stations. Staff drafted the agreement under consideration, which has been signed by Monroe School District.

### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
191.5167005204	\$2,500		

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.