

# Legislation Details (With Text)

| File #:        | 202  | 1-0971               | Version:           | 1      |                  |   |        |
|----------------|--|----------------------|--------------------|--------|------------------|---|--------|
| Туре:          | Moti   | ion                  |                    |        | Status:          | Approved  |        |
| File created:  | 11/1   | 5/2021               |                    |        | In control:      | General Legislative Session   |        |
| On agenda:     | 12/1   | 5/2021               |                    |        | Final action:    | 12/15/2021  |        |
| Title:         | Motion 21-415, authorizing the County Executive to sign Amendment No. 5 to the legal services contract CC02-19 with Joyce Ziker Partners, PLLC for on-call legal services-environmental review |                      |                    |        |                  |   |        |
| Sponsors:      |  |                      |                    |        |                  |   |        |
| Indexes:       |  |                      |                    |        |                  |   |        |
| Code sections: |  |                      |                    |        |                  |   |        |
| Attachments:   | Ame  | endment N            |                    | ndme   | ent No. 3, 7. Ar | ent No.5 - SIGNED, 4. Amendment No<br>mendment No. 4, 8. Master Agreement |        |
| Date           | Ver.   | Action By            | ,                  |        | A                | ction   | Result |
| 12/15/2021     | 1  | General              | Legislative        | Sessi  | on A             | Approved  | Pass   |
| 12/7/2021      | 1  | Public W<br>Committe | /orks and In<br>ee | frastr | ucture N         | Noved to the GLS Consent Agenda   |        |
| 11/22/2021     | 1  | Administ             | rative Sess        | ion    | Α                | Assigned  |        |
|                |  |                      |                    |        |                  |   |        |

## Executive/Council Action Form (ECAF)

#### ITEM TITLE:

Motion 21-415, authorizing the County Executive to sign Amendment No. 5 to the legal services contract CC02-19 with Joyce Ziker Partners, PLLC for on-call legal services-environmental review

#### **DEPARTMENT:** Public Works

#### **ORIGINATOR:** Lori White

#### **EXECUTIVE RECOMMENDATION:** Approve - Ken Klein 11/12/21

**PURPOSE:** Click or tap here to enter text. Approval of Amendment No. 5 to Agreement CC02-19 for On Call Legal Services will allow Public Works to continue to utilize Joyce Ziker Partners to provide legal services related to the former Snohomish Road Maintenance shop cleanup and Solid Waste for the Sisco Landfill remediation.

**BACKGROUND:** On January 3, 2019 an agreement was executed between Snohomish County and Joyce Ziker Partners, PLLC, for On-Call Legal Services - Environmental Review with a not to exceed amount of \$25,000. To date four amendments have been completed. The first, in April 2019 to increases the hourly rates charged by Joyce Ziker Partners to be consistent with the hourly rates of their previous agreement and the second, third and fourth, to extend the completion date of the agreement from December 31, 2019 to December 31, 2022. Historically the services under this agreement have been used for the Snohomish Shops property. Public Works anticipates some additional needs related

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to the Snohomish Shops property as well as additional services related to the Sisco Landfill project. Proposed Amendment No. 5 adds additional rates for a new attorney, Stacy Bernstein, who will be providing legal services related to the Sisco Landfill and adds an additional \$35,000 to the contract total. This amendment has been reviewed and approved by the Prosecuting Attorney's Office. The new maximum contract amount is \$60,000.00

#### FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU      | CURRENT YR | 2ND YR   | 1ST 6 YRS |
|--|------------|----------|-----------|
| 102 50620154109 Road Maint. Consultant     | \$2,000    | \$13,000 | \$15,000  |
| 402 50643754101 Solid Waste Prof. Services | \$5,000    | \$15,000 | \$20,000  |
|  |            |          |           |
|  |            |          |           |
| TOTAL                                      | \$7,000    | \$28,000 | \$35,000  |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR   | 1ST 6 YRS |
|--------------------------------------|------------|----------|-----------|
| Road Fund 102                        | \$2,000    | \$13,000 | \$15,000  |
| Solid Waste Fund 402                 | \$5,000    | \$15,000 | \$20,000  |
|                                      |            |          |           |
|                                      |            |          |           |
| TOTAL                                | \$7,000    | \$28,000 | \$35,000  |

**DEPARTMENT FISCAL IMPACT NOTES:** No fiscal impact. This amendment extends the completion date only and does not include additional funding.

#### CONTRACT INFORMATION:

| ORIGINAL      | CONTRACT# | CC02-19 | AMOUNT | \$25, | 000.00 |  |
|---------------|-----------|---------|--------|-------|--------|--|
| AMENDMENT 1   | CONTRACT# | CC02-19 | AMOUNT | \$    | 0.00   |  |
| AMENDMENT 2   | CONTRACT# | CC02-19 | AMOUNT | \$    | 0.00   |  |
| AMENDMENT 3   | CONTRACT# | CC02-19 | AMOUNT | \$    | 0.00   |  |
| AMENDMENT 4   | CONTRACT# | CC02-19 | AMOUNT | \$    | 0.00   |  |
| AMENDMENT 5 7 | CONTRACT# | CC02-19 | AMOUNT | \$35, | 000.00 |  |

### **Contract Period**

| ORIGINAL    | START | 01/01/2019 | END | 12/31/2019 |
|-------------|-------|------------|-----|------------|
| AMENDMENT 1 | START | 05/02/2019 | END | 12/31/2019 |
| AMENDMENT 2 | START | 12/09/2019 | END | 12/31/2020 |
| AMENDMENT 3 | START | 12/09/2020 | END | 12/31/2021 |
| AMENDMENT 4 | START | 11/01/2021 | END | 12/31/2022 |
| AMENDMENT 5 | START | Execution  | END | 12/31/2022 |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by PA George Marsh 11/3/2021/Approved - Risk, Sheila Barker 11/9/21/Approved-Finance, Nathan Kennedy 11/10/21