



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0934      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 11/1/2021      **In control:** General Legislative Session

**On agenda:** 12/15/2021      **Final action:** 12/15/2021

**Title:** Motion 21-410, authorizing acquisition of an easement for future trail

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 21-410, 2. Staff Report, 3. Easement 2021 - FULLY EXECUTED COPY, 4. Motion Assignment Slip, 5. Motion 21-410 (redline)

Date	Ver.	Action By	Action	Result
12/15/2021	1	General Legislative Session	Approved	Pass
12/14/2021	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
11/15/2021	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-410, authorizing acquisition of an easement for future trail

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Kye Iris

**EXECUTIVE RECOMMENDATION:** Approve - Lacey Harper 11/8/21

**PURPOSE:** Complete the purchase of an easement for future trail purposes with Conservation Futures funding

**BACKGROUND:** May 15, 2020: Snohomish County advertised the opportunity for project sponsors to submit applications for Conservation Futures Property Tax Funds and received 9 (Nine) applications from cities, non-profits, and Snohomish County itself by the application due date. June 25, 2020: The Conservation Futures Program Advisory Board listened to the presentations, reviewed the project proposals and voted to recommend fully fund 5 (Five) projects, including \$300,000.00 for Regional Trail Inholdings August 5, 2020: Snohomish County Council Motion 20-249 authorized funding as recommended by the Conservation Futures Program Advisory Board.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
185-5091916199	\$30,000.00		

<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT	\$30,000.00
AMENDMENT	CONTRACT#	AMOUNT	

**Contract Period**

ORIGINAL	START	Closing	END	Perpetual
AMENDMENT	START		END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved - Risk, Sheila Barker 11/5/21/Approved - Finance, Nathan Kennedy 11/5/21