



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0382    **Version:** 1

**Type:** Motion    **Status:** Approved

**File created:** 6/2/2021    **In control:** General Legislative Session

**On agenda:** 6/23/2021    **Final action:** 6/23/2021

**Title:** Motion 21-216, approving Release and Indemnity Agreement for transfer of Sheriff's Office K9-Jack

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. K-9 Jack Transfer Agreement - SIGNED, 2. Motion 21-216, 3. Staff Report, 4. Motion Assignment Sheet, 5. Distribution Sheet

Date	Ver.	Action By	Action	Result
6/23/2021	1	General Legislative Session	Approved	Pass
6/14/2021	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	
6/7/2021	1	Administrative Session	Assigned	

## Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-216, approving Release and Indemnity Agreement for transfer of Sheriff's Office K9-Jack

**DEPARTMENT:** Sheriff's Office

**ORIGINATOR:** Chief Norm Link

**EXECUTIVE RECOMMENDATION:** Approve

**PURPOSE:** Transfer of Police Service Dog-jack

**BACKGROUND:** The Sheriff's Office uses trained police dogs to assist in fulfilling its mission. From time to time, these dogs live past their useful life as police K-9s and are retired. Sometimes, county employees, as in this case, offer to accept the dog and be responsible for its care, condition and actions after it is delivered. This agreement provides for liability protection for the County after the sale or transfer. Since K9-Jack is considered personal property of the County, and there is no provision in the County Code that allows for sale or transfer of personal property to a County employee, this agreement must be approved by Council

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
None			

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
None			
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** There is no fiscal impact to the office

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START signature \_\_\_\_\_ END \_\_\_\_\_  
 AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved/Reviewed by Finance and Risk (Approved as to form by civil prosecutor Lyndsey Downs.)