



Snohomish County Council

Legislation Details (With Text)

File #: 2021-0344 **Version:** 1

Type: Motion **Status:** Approved

File created: 5/21/2021 **In control:** Administrative Session

On agenda: 6/7/2021 **Final action:** 6/7/2021

Title: Motion 21-205, confirming the appointment of Demi Chatters to the Snohomish County Commission on Human Rights

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 21-205, 2. Staff Report, 3. Memorandum, 4. Nomination Form, 5. Matrix March 2021, 6. Motion Assignment Sheet, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
6/8/2021	1	Finance and Economic Development Committee		
6/7/2021	1	Administrative Session	Approved	Pass

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-205, confirming the appointment of Demi Chatters to the Snohomish County Commission on Human Rights

DEPARTMENT: Human Resources

ORIGINATOR: Sherry Cuddy

EXECUTIVE RECOMMENDATION: Approve

PURPOSE: Recommend the appointment of Demi Chatters to serve on the Snohomish County Human Rights Commission as the Council District 2 Representative

BACKGROUND: SCC Amended Ordinance 16-034 reenacting and amending SCC 2.460 pertaining to the Snohomish County Human Rights Commission.

The Commission serves in an advisory capacity to the County Executive, County Council, and other County officers in matter concerning human rights.

The Council District 2 representative position is vacant. After consulting with the County Council as required by Code, the Executive recommends the appointment of Demi Chatters to fill the Council District 2 representative vacancy.

Term of service is for the remaining unexpired term of the vacant position.

The term will expire July 1, 2022

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END **7/1/2022**
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved/Reviewed by Finance & Risk