



Snohomish County Council

Legislation Details (With Text)

File #: 2021-0221 **Version:** 1

Type: Motion **Status:** Approved

File created: 4/26/2021 **In control:** General Legislative Session

On agenda: 5/12/2021 **Final action:** 5/12/2021

Title: Motion 21-170, Council approval of Designated Crisis Responder Law Enforcement Direct Access Pilot Program

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 21-170, 2. Staff Report, 3. DCR-Pilot_Proposal, 4. DCR-Pilot_Response, 5. Motion Assignment Sheet

Date	Ver.	Action By	Action	Result
5/12/2021	1	General Legislative Session	Approved	Pass
5/10/2021	1	Law and Justice / Human Services Committee	Moved to the GLS Regular Agenda	
5/3/2021	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-170, Council approval of Designated Crisis Responder Law Enforcement Direct Access Pilot Program

DEPARTMENT: Human Services

ORIGINATOR: Cammy Hart-Anderson

EXECUTIVE RECOMMENDATION: Approve

PURPOSE: Response to 2021 Budget Condition #2 - DCR Law Enforcement Direct Access Pilot Program

BACKGROUND: The Snohomish County Council requested that Human Services respond to five considerations related to expanding a pilot program that provides law enforcement direct access to Designated Crisis Responders (DCRs) when law enforcement encounters a person needing behavioral health services and support. Human Services' Crisis Services Program and Snohomish County Sheriff's Office met several times to address the specific expectations outlined in Budget Condition #2, as well as drafting a proposed implementation plan within Snohomish County Sheriff's Office south precinct jurisdiction for Council's consideration.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: There is no fiscal impact. The 2021 budget appropriation includes County General funding to implement the pilot.

CONTRACT INFORMATION:

ORIGINAL CONTRACT# AMOUNT
AMENDMENT CONTRACT# AMOUNT

Contract Period

ORIGINAL START END
AMENDMENT START END

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.