



# Snohomish County Council

## Legislation Details

---

**File #:** 2024-0191      **Version:** 1

**Type:** Open Space Application      **Status:** Approved

**File created:** 2/9/2024      **In control:** Public Hearings

**On agenda:** 6/25/2025      **Final action:** 6/25/2025

**Title:** Open Space General - Farm and Agricultural Conservation Application #3278 - Ralph Brodie

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Open Space Application - Brodie #3278, 2. Open Space Agreement - APPROVED, 3. Amended Motion 25-261, 4. PDS Recommendations

Date	Ver.	Action By	Action	Result
6/25/2025	1	Public Hearings	Approved	
5/28/2025	1	General Legislative Session	Set time/date for Public Hearing	
5/20/2025	1	Planning and Community Development Committee	Moved to Administrative Matters	
4/10/2024	1	General Legislative Session	Received and referred	