



Snohomish County Council

Legislation Text

File #: 2022-0149, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-070, approve and authorize the Snohomish County Executive to execute the Washington State Department of Social & Health Services Money Follows the Person (MFP) Grant

DEPARTMENT: Human Services

ORIGINATOR: Jon Waters

EXECUTIVE RECOMMENDATION: Approve - Lacey Harper

PURPOSE: Council approval and authorize the Executive to sign the Washington State Department of Social and Health Services Money Follows the Person (MFP) Grant

BACKGROUND: The Money Follows the Person (MFP) Grant provides funding for the County to partner with local hospitals to accept acute care discharge and long-term care referrals and assist with care transitions from hospital to home or rehab facility to home within Snohomish County. This may include referrals from HCS, TXIX Case Management Program, acute care facilities and long-term care facilities for individuals with or qualifying for Medicaid benefits.

This grant is for the period 7/1/2021 to 12/31/2023 in the amount of \$195,000. This grant was not included in the Human Services Grant Work Plan, thus requires Council approval.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | TOTAL |
|---|------------|----------|-----------|
| 124-504511 (various personnel and operating DACs) | \$9,750 | \$9,750 | \$19,500 |
| 124-5203134111 (MFP Care Transitions Pass-Thru) | 87,750 | 87,750 | 175,500 |
| | | | |
| TOTAL | \$97,500 | \$97,500 | \$195,000 |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--|------------|----------|-----------|
| 124-3045114694 MFP Care Transitions Admin | \$9,750 | \$9,750 | \$19,500 |
| 124-3203134694 MFP Care Transitions Services | 87,750 | 87,750 | 175,500 |
| | | | |
| TOTAL | \$97,500 | \$97,500 | \$195,000 |

DEPARTMENT FISCAL IMPACT NOTES: Contract revenues will support program services and administration. No match is required. There is no fiscal impact to County general revenues as a result of this action.

CONTRACT INFORMATION:

| | | | | | |
|-----------|---|-----------|------------|--------|-----------|
| ORIGINAL | X | CONTRACT# | 2169-29712 | AMOUNT | \$195,000 |
| AMENDMENT | | CONTRACT# | | AMOUNT | |

Contract Period

| | | | | |
|-----------|-------|----------|-----|------------|
| ORIGINAL | START | 7/1/2021 | END | 12/31/2023 |
| AMENDMENT | START | | END | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed and approved by Risk and Finance.