



## Legislation Details

**File #**: 2024-1007 **Version**: 1

Type: Presentation Status: Received and Filed

File created: 5/15/2024 In control: Public Infrastructure and Conservation Committee

On agenda: Final action:

Title: Parks - 4-H Faculty Update

Dr. Ashley Hall, WSU Extension 4-H Anthony Gromko, Director, WSU Exension

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Presentation

Date Ver. Action By Action Result