



# Snohomish County Council

## Legislation Text

File #: 2023-1275, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-454, reappointing James Kelly to the Solid Waste Advisory Committee

**DEPARTMENT:** Public Works

**ORIGINATOR:** Jo-Anne Antoun

**EXECUTIVE RECOMMENDATION:** Ken Klein 10/16/23

**PURPOSE:** Request approval of SWAC re-appointment

**BACKGROUND:** The Solid Waste Advisory Committee (SWAC) helps the Solid Waste division develop policies to support the successful implementation of Washington's solid waste laws and the State Solid and Hazardous Waste Plan. Additionally, SWAC further reviews and recommends changes to the Solid Waste Comprehensive Plan. The committee is composed of local government officials, citizens, and representatives of the business community. The Snohomish County SWAC needs to reappoint several open positions. The attached memo recommends individuals for appointment. The Snohomish County SWAC is comprised of representatives of municipalities, citizens, and industry, and assists in the development of programs and policies concerning solid waste handling and disposal with recommendation of adoption to the County Council. Terms of office for regular members is a two-year period from the date of appointment. The following individual served on Snohomish County Solid Waste's SWAC as a Voting member and is being recommended for a reappointment. James Kelly is our current SWAC Committee chair. James Kelly is the Public Works Director for the City of Arlington. He will represent the City of Arlington as a Voting member. Positions for Council District 1, 2, and 3 and several Cities are currently vacant. Staff will continue to recruit for those vacancies.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** No fiscal impacts are expected from the appointment of SWAC members.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Finance (Nathan Kennedy 10/16/23)