



Snohomish County Council

Legislation Text

File #: 2023-0138, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Receiving the 3rd Quarter 2022 Contract Report from the Executive Office

DEPARTMENT: Purchasing Division

ORIGINATOR: Purchasing, Bramby Tollen, Purchasing Manager

EXECUTIVE RECOMMENDATION: Ken Klein, Executive Director

PURPOSE: Submit the quarterly contract report, pursuant to SCC 3.04.140(7), of all contracts and contract amendments executed by the County Executive and/or his designees for the period of July 1, 2022 through September 30, 2022

BACKGROUND: SCC 3.014.140(7), reads, "The County Executive shall submit to the County Council on a quarterly basis a report showing the parties, contract amount, and purpose of each contract and contract amendments approved and signed by the County Executive under this section "At the request of the Council Office, a new column titled Grant Work Plan was added. The report is sorted by Grant Work Plan and then by dollar amount.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: [Click or tap here to enter text.](#)

CONTRACT INFORMATION:

| | | |
|-----------|-----------|--------|
| ORIGINAL | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

Contract Period

| | | |
|-----------|-------|-----|
| ORIGINAL | START | END |
| AMENDMENT | START | END |

OTHER DEPARTMENTAL REVIEW/COMMENTS: [Click or tap here to enter text.](#)