



Snohomish County Council

Legislation Text

File #: 2023-0239, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Ordinance 23-018, approving amendment to Whatcom County contract for Youth Cannabis & Commercial Tobacco Prevention Program

DEPARTMENT: Health Department

ORIGINATOR: Rhonda Smids-Osborne

EXECUTIVE RECOMMENDATION: Lacey Harper (3/5/23)

PURPOSE: Enter into an interlocal agreement and amendment with Whatcom County Health Department to coordinate implementation of strategies aimed at reducing initiation and use of cannabis and commercial tobacco by youth (ages 12-20) in the North Sound Region. The purpose of this agreement is to support the Snohomish County Health Departments’ participation in planning and implementing youth cannabis and commercial tobacco prevention strategies and activities. This amendment extends the duration and other terms of this contract for 6 months and replaces all reference to Snohomish Health District with Snohomish County.

BACKGROUND: The Washington State Department of Health holds a competitive process for public health organizations to apply to receive regional funds for cannabis and tobacco funding. For the current fiscal year Whatcom County Health Department was awarded the funds and will be sub-contracting with Snohomish County Health Department.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| 125 5 15 625 xxxx (various) | | | |
| TOTAL | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|--------------|--------|-----------|
| DAC#125 3 15 625 4601 | NTE \$56,000 | | |
| SCHD 23754 / 3340499 | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Amendment 2 changed the NTE to \$83,000 for the whole contract period, but the amount available from 7/1/22 to 6/30/23 is \$56,000

CONTRACT INFORMATION:

| | | | | |
|------------|-------------|------|--------|--------------|
| ORIGINAL | CONTRACT# | 5984 | AMOUNT | NTE \$27,000 |
| AMENDMENT1 | CONTRACT# | 5984 | AMOUNT | NTE \$25,000 |
| AMENDMENT2 | X CONTRACT# | 5984 | AMOUNT | NTE \$56,000 |

Contract Period

| | | | | |
|------------|-------|------------|-----|------------|
| ORIGINAL | START | 07/01/2021 | END | 06/30/2022 |
| AMENDMENT1 | START | 07/01/2022 | END | 12/31/2022 |
| AMENDMENT2 | START | 07/01/2022 | END | 06/30/2023 |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed and approved as to form by DPA on 03/01/2023. Agreement has no “approved as to form” signature block provided. Reviewed/ approved by Risk Manager Sheila Barker 03/02/2023.