# **Snohomish County Council**



# **Legislation Text**

| File | #: | 2023-1 | 1204. | Version: | 1 |
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## **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** 

Motion 23-443, approving Public Official Bond for District Court Judge Matthew Baldock

**DEPARTMENT:** Finance

**ORIGINATOR:** Sheila Barker

**EXECUTIVE RECOMMENDATION:** Ken Klein 10/3/23

PURPOSE: Transmit to Council the public official bond of Matthew Baldock for approval

**BACKGROUND:** Snohomish County Code 3.01.010 requires that Public Official and employee bonds issued by a surety company shall be required for the County Executive, each County Council member, the County Assessor, Auditor, Clerk, Prosecutor, Sheriff, Treasurer, each District Court Judge, and the Medical Examiner. SCC 3.01.030 requires that any County official or employee bond be approved as to form by the County Executive and the Prosecuting Attorney, and approved by the County Council. A surety bond has been presented by the newly elected County Council Member.

### FISCAL IMPLICATIONS:

| FISCAL IIVIPLICATIONS.                     |            |        |           |
|--|------------|--------|-----------|
| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, | CURRENT YR | 2ND YR | 1ST 6 YRS |
| AU   |            |        |           |
|  |            |        |           |
|  |            |        |           |
|  |            |        |           |
|  |            |        |           |
| TOTAL                                      |            |        |           |
| REVENUE: FUND, AGY, ORG, REV,<br>SOURCE    | CURRENT YR | 2ND YR | 1ST 6 YRS |
|  |            |        |           |
|  |            |        |           |
|  |            |        |           |
|  |            |        |           |
| TOTAL                                      |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

#### **CONTRACT INFORMATION:**

| File #: 2023-1204, Version: 1 |                        |   |       |  |  |  |  |
|-------------------------------|------------------------|---|-------|--|--|--|--|
| ORIGINAL                      | CONTRACT#              | AMOUNT                                      |       |  |  |  |  |
| AMENDMENT _                   | CONTRACT#              | AMOUNT                                      |       |  |  |  |  |
| Contract Period               |                        |   |       |  |  |  |  |
| ORIGINAL                      | START                  | END   |       |  |  |  |  |
| AMENDMENT                     | START                  | END   |       |  |  |  |  |
| OTHER DEPARTM<br>10/3/23)     | MENTAL REVIEW/COMMENTS | : Reviewed/approved by: Finance (Nathan Ker | nnedy |  |  |  |  |