



# Snohomish County Council

## Legislation Text

File #: 2024-0281, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-111, appointing Kimberly McCann to the Solid Waste Advisory Committee

**DEPARTMENT:** Public Works

**ORIGINATOR:** Jo-Anne Antoun

**EXECUTIVE RECOMMENDATION:** Ken Klein 3/4/24

**PURPOSE:** Request approval for SWAC appointment

**BACKGROUND:** The Solid Waste Advisory Committee (SWAC) helps the Solid Waste division develop policies to support the successful implementation of Washington's solid waste laws and the State Solid and Hazardous Waste Plan. Additionally, SWAC further reviews and recommends changes to the Solid Waste Comprehensive Plan. The committee is composed of local government officials, citizens, and representatives of the business community. The Snohomish County SWAC needs to reappoint several open positions. The attached memo recommends individuals for appointment. The Snohomish County SWAC is comprised of representatives of municipalities, citizens, and industry, and assists in the development of programs and policies concerning solid waste handling and disposal with recommendation of adoption to the County Council. Terms of office for regular members is a two-year period from the date of appointment. The following individual served on Snohomish County Solid Waste's SWAC as a Voting member and is being recommended for a re-appointment. Kimberly McCann is the Senior Account Executive - Public Sector for Waste Management. She will represent the Commercial Recyclers as a Voting member. Positions for Council District 1, 2, and 3 and several Cities are currently vacant. Staff will continue to recruit for those vacancies.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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**DEPARTMENT FISCAL IMPACT NOTES:** No fiscal impact.

**CONTRACT INFORMATION:**

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Finance (Nathan Kennedy 3/4/24)