



# Snohomish County Council

## Legislation Text

File #: 2023-0263, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-116, confirming the appointment of Gregg Arnold to the Community Services Advisory Council

**DEPARTMENT:** Human Services

**ORIGINATOR:** Nichole Bascue

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 3/13/23

**PURPOSE:** To recommend the appointment of to the Community Services Advisory Council

**BACKGROUND:** The Community Services Advisory Council was established by the County Council in 1986 with the purpose of 'advising the county executive and the county council, through the Snohomish County Human Services Department, on all matters relating to the causes of poverty and to a reduction in the effects of poverty. The Advisory Council makes efforts to have each County Council legislative district represented through membership, with at least one-third of the members representative of low-income individuals and families, and the balance drawn from individuals in the private sector and public elected officials or their representatives. The sectors are termed Low-Income Representative, Community Representative, and Elected Official Representative. Members serve four-year terms and may not serve more than two consecutive terms. Appointments are recommended by the Executive and confirmed by the County Council.

Mr. Arnold resides in District 3

Mr. Arnold is currently a lecturer at University of Washington

Mr. Arnold has extensive experience serving families and children who experience barriers

Mr. Arnold has a MBA from Stanford

Mr. Arnold is recommended for a first four year term upon appointment

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by Finance - Nathan Kennedy 3/13/23