



# Snohomish County Council

## Legislation Text

File #: 2023-0184, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-096, appointing Janet Anderberg to the Snohomish County Board of Health

**DEPARTMENT:** Health

**ORIGINATOR:** Pamela Aguilar

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 2/27/23

**PURPOSE:** Confirm Janet Anderberg to the Snohomish County Board of Health

**BACKGROUND:** RCW 70.05.035 requires all local health jurisdictions to establish a local board of health and on October 26, 2022, the Snohomish County Council adopted Snohomish County Code (SCC) 2.300.090 which establishes a board of health for the county and comprises of nine members - the Snohomish County Council chair and vice-chair, one elected member from a large/medium city in the county, one elected member from a small city or town in the county, one community stakeholder, one healthcare facilities representative, one healthcare provider, one public health consumer, and one tribal representative appointed by the American Indian Health Commission.

**FISCAL IMPLICATIONS:**

| <b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--|------------|--------|-----------|
|  |            |        |           |
|  |            |        |           |
|  |            |        |           |
|  |            |        |           |
| <b>TOTAL</b>                                 |            |        |           |

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** [Click or tap here to enter text.](#)

**CONTRACT INFORMATION:**

|           |           |        |
|-----------|-----------|--------|
| ORIGINAL  | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

**Contract Period**

|           |       |     |
|-----------|-------|-----|
| ORIGINAL  | START | END |
| AMENDMENT | START | END |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by Finance - Nathan Kennedy 2/24/23