



# Snohomish County Council

## Legislation Text

File #: 2023-1115, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-405, appointing George Skiles of Sjoberg-Evashenk Consulting, Inc., as Snohomish County's Performance Auditor to a third, 4-year term

**DEPARTMENT:** Council

**ORIGINATOR:** Heidi Beazizo

**EXECUTIVE RECOMMENDATION:** N/A

**PURPOSE:** Appoint George Skiles as the County's Performance Auditor

**BACKGROUND:** ECAF 2023-1088 requests Council approve a four-year agreement with Sjoberg Evashenk for Performance Audit Services. This Motion requests the appointment of George Skiles for a third term as the County's Performance Auditor.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| <b>TOTAL</b>                          |            |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** N/A

**CONTRACT INFORMATION:**

|           |       |           |       |        |       |
|-----------|-------|-----------|-------|--------|-------|
| ORIGINAL  | _____ | CONTRACT# | _____ | AMOUNT | _____ |
| AMENDMENT | _____ | CONTRACT# | _____ | AMOUNT | _____ |

**Contract Period**

|           |       |       |     |       |
|-----------|-------|-------|-----|-------|
| ORIGINAL  | START | _____ | END | _____ |
| AMENDMENT | START | _____ | END | _____ |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** N/A