## **Snohomish County Council**



## Legislation Text

| File #: 2023-1115, Version: 1  |                   |                 |                            |  |  |
|--|-------------------|-----------------|----------------------------|--|--|
|  |                   |                 |                            |  |  |
| Executive/Council Action Form (ECAF)   |                   |                 |                            |  |  |
| ITEM TITLE:<br>Motion 23-405, appointing George Skiles<br>Performance Auditor to a third, 4-year ter       |                   | nenk Consulting | յ, Inc., as Snohomish Coui |  |  |
| DEPARTMENT: Council  |                   |                 |                            |  |  |
| ORIGINATOR: Heidi Beazizo  |                   |                 |                            |  |  |
| EXECUTIVE RECOMMENDATION: N/A  |                   |                 |                            |  |  |
| PURPOSE: Appoint George Skiles as the  | County's Performa | nce Auditor     |                            |  |  |
| BACKGROUND: ECAF 2023-1088 requestor Performance Audit Services. This Motion County's Performance Auditor. |                   |                 |                            |  |  |
| FISCAL IMPLICATIONS:<br>EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU  | CURRENT YR        | 2ND YR          | 1ST 6 YRS                  |  |  |
|  |                   |                 |                            |  |  |
|  |                   |                 |                            |  |  |
|  |                   |                 |                            |  |  |
| TOTAL  |                   |                 |                            |  |  |
| REVENUE: FUND, AGY, ORG, REV, SOURCE   | CURRENT YR        | 2ND YR          | 1ST 6 YRS                  |  |  |
|  |                   |                 |                            |  |  |
|  |                   |                 |                            |  |  |
|  |                   |                 |                            |  |  |
| TOTAL  |                   |                 |                            |  |  |
| DEPARTMENT FISCAL IMPACT NOTES:  | N/A               |                 |                            |  |  |
| CONTRACT INFORMATION: ORIGINAL CONTRACT#   | AMOUNT            |                 |                            |  |  |
| AMENDMENT CONTRACT#  |                   | AMOUNT          |                            |  |  |

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|-------------------------------|-------|-----|--|--|--|--|
| Contract Period ORIGINAL      | START | END |  |  |  |  |
| AMENDMENT                     | START | END |  |  |  |  |

OTHER DEPARTMENTAL REVIEW/COMMENTS: N/A