



# Snohomish County Council

## Legislation Text

File #: 2023-1176, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 23-122, approving and authorizing the Snohomish County Executive to sign the interlocal agreement between the City of Monroe and Snohomish County for joint operation of the Winter Dog Park

**DEPARTMENT:** Conservation and Natural Resources/Parks

**ORIGINATOR:** Connie Price/Kara Underwood

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 9/27/23

**PURPOSE:** Approval of Ordinance by County Council authorizing the County Executive to execute the Interlocal Agreement Between Snohomish County and the City of Monroe for joint operation of the Winter Dog Park.

**BACKGROUND:** The City operates a dog park at Wiggly Field. During the winter Wiggly Field often floods resulting in closure of the dog park. The County owns real property commonly known as Evergreen State Fair Park (the "Fair Park"), located adjacent to the City along Highway 2. The Fair Park property includes any and all buildings, structures, landscaping, driveways, private roadways, parking lots and other improvements now or hereafter constructed or located on or at the Fair Park. The agreement is consistent with the Comprehensive Parks and Recreation Plan and is in the public interest of County residents to participate in joint undertakings with local municipalities to increase recreational opportunities and facility capacity. Pursuant to this Agreement and Chapter 39.34 RCW, the Parties now wish to enter into an agreement that allows them to jointly operate a dog park at the Fair Park in the outdoor covered arena during the winter.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
N/A			
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	<input checked="" type="checkbox"/>	CONTRACT#	ILA	AMOUNT	0
AMENDMENT	<input type="checkbox"/>	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	October 9, 2023	END	February 29, 2024
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 9/26/23 and Finance - Nathan Kennedy 9/26/23