



# Snohomish County Council

## Legislation Text

File #: 2022-1062, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 22-064, granting a non-exclusive franchise authorizing limited use of the public road rights-of-way in unincorporated Snohomish County, Washington to T-Mobile West, LLC

**DEPARTMENT:** Public Works

**ORIGINATOR:** Lori White

**EXECUTIVE RECOMMENDATION:** Ken Klein (10/6/22)

**PURPOSE:** Set public hearing time and date to hear and act upon the County Engineer’s recommendation to grant a non-exclusive telecommunications facilities franchise to T-Mobile West, LLC.

**BACKGROUND:** T-Mobile West, LLC, a Delaware corporation, has applied to Snohomish County for a non-exclusive franchise to construct, operate and maintain a telecommunication system in public rights-of-way in unincorporated Snohomish County. The Franchise will encompass unincorporated rights-of-way in Snohomish County as specified in Section 1.3 of the Franchise and as depicted on Exhibit A to the attached Engineer’s Report. The maximum term of the proposed Franchise is twenty (20) years. In accepting this Franchise, T-Mobile West, LLC agrees to comply with the requirements of Federal Law, State Law, County Charter, County Code, the EDDS, the County’s Utility Accommodation Policy, and all right-of-way use permit application, review and construction standards. See attached Engineer’s Report for additional conditions and background.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
102 50650131011 Staff Time	\$1,000.00		\$1,000.00
<b>TOTAL</b>	\$1,000.00		\$1,000.00

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
102 3064443895 Reimbursable Revenue	\$1,000.00		\$1,000.00

<b>TOTAL</b>	\$1,000.00		\$1,000.00
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**DEPARTMENT FISCAL IMPACT NOTES:** County expenses are for the preparation and processing of the Franchise. All costs are to be reimbursed by the applicant prior to acceptance of the Franchise. Budget authority at program level.

**CONTRACT INFORMATION:**

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form only by Prosecuting Attorney (DPA C. Richmond 08/30/2022), Risk Management (Sheila Barker 10/5/22) and Finance (Nathan Kennedy 10/5/22).