



# Snohomish County Council

## Legislation Text

File #: 2021-0753, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-341, to approve the agreement with the town of Darrington to provide funding for Old School Park Charging Station, an approved Small Capital Projects Partnership (SCPP) project

**DEPARTMENT:** Council

**ORIGINATOR:** Jim Martin

**EXECUTIVE RECOMMENDATION:** N/A

**PURPOSE:** Approving the agreement with the Town of Darrington to fund the Old School Park Charging Station

**BACKGROUND:** The 2021 Council approved budget appropriated \$50,000 for the Small Capital Projects Partnership grants. The grant application process was conducted in 2021, and recommendations were presented to and approved by Council in July 2021. 2021 Grant awards approved by Council Motion 21-469 included \$10,000 for Town of Darrington to fund the Old School Park Charging Station project. When the agreement is approved and signed, project expenses will be submitted by the applicant and paid on a reimbursement basis.

**FISCAL IMPLICATIONS:**

| <b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--|------------|--------|-----------|
| 191-5167005204 REET 2                        | \$10,000   |        |           |
|  |            |        |           |
|  |            |        |           |
| <b>TOTAL</b>                                 |            |        |           |

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

|           |           |        |
|-----------|-----------|--------|
| ORIGINAL  | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

**Contract Period**

|           |       |     |
|-----------|-------|-----|
| ORIGINAL  | START | END |
| AMENDMENT | START | END |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Template approved by PA and Risk