



Snohomish County Council

Legislation Details

File #: 2024-1385 **Version:** 1
Type: Communication **Status:** Received and Filed
File created: 6/26/2024 **In control:** Planning and Community Development Committee
On agenda: **Final action:**
Title: Joan Smith Public Testimony - June 4, 2024
Sponsors:
Indexes:
Code sections:
Attachments: 1. 20240604 Smith Written Testimony

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------