



# Snohomish County Council

## Legislation Text

File #: 2022-0554, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-233, approving and authorizing the County Executive to execute Critical Area Site Plans (McCollum Pioneer Park)

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Sharon Swan

**EXECUTIVE RECOMMENDATION:** Approve - Lacey Harper

**PURPOSE:** Approval and authorization for the County Executive to execute a Critical Area Site Plan for McCollum Park associated with Community Transit’s permitting for Park and Ride Improvements.

**BACKGROUND:** Snohomish County has had an agreement with Community Transit since 1994 allowing for a portion of McCollum Pioneer Park to be utilized for Park and Ride purposes. The facility has proven to be an important transit hub and Community Transit has identified needed improvements to support expansion of the Swift Orange Line. The County and Community Transit entered into an updated agreement to address the improvements and Community Transit has moved forward with design and permitting of the facility in preparation for construction. A requirement of County permits for the project is to identify critical areas on the property and record them in a Critical Area Site Plan (CASP). Two known faults that traverse the property have been included in CASP documentation (two separate CASPs), which require Council approval for execution. The CASPs do not place any new restrictions on the property but identify code requirements for activities which would require a permit within the fault zone (seismic hazard area).

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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**DEPARTMENT FISCAL IMPACT NOTES:** No financial impact

**CONTRACT INFORMATION:**

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk and Finance.