## **Snohomish County Council**



## Legislation Details

**File #**: 2023-0587 **Version**: 1

Type: Report Status: Received and Filed

File created: 5/19/2023 In control: General Legislative Session

**On agenda:** 5/24/2023 **Final action:** 5/24/2023

Title: Receiving the 2023 American Rescue Plan Act (ARPA) Behavioral Health Facilities Awardees Memo

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Memo

Date	Ver.	Action By	Action	Result
5/24/2023	1	General Legislative Session	Received and filed	