Snohomish County Council



Legislation Text

| File #: 2024-0856, Ve | rsion: 1 | | | | | |
|--------------------------------------|---|---------------------|----------------|-----------|---------|--|
| Executive/Council Action Form (ECAF) | | | | | | |
| | ecommendation for the m County to MB Comp urchasing | | | | ued and | |
| ORIGINATOR: Bill | Thornton, Purchasing | Manager | | | | |
| EXECUTIVE RECO | MMENDATION: Ken I | Klein, Executive Di | rector 5/14/24 | | | |
| PURPOSE: Roadsid | de Paint Striper | | | | | |
| | n interlocal (ILA) agree ses was approved by th | | | | | |
| | Y, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL | | | | | - | |
| TOTAL | | | | | _ | |
| REVENUE: FUND, A | GY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS | | |
| | | + | _ | | | |
| | | + | + | | | |
| | | | | | | |
| TOTAL | | | | | | |
| DEPARTMENT FIS | CAL IMPACT NOTES: | : Click or tap here | to enter text. | | | |
| CONTRACT INFOR | MATION: | | | | | |
| ORIGINAL | CONTRACT# | | AMOUNT | | | |
| AMENDMENT | CONTRACT# | | AMOUNT | · | | |
| Contract Period | | | | | | |
| ORIGINAL | START | | END | | | |

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|------------------------------------|--------------------|--|-------------|--|--|--|
| AMENDMENT | START | END | | | | |
| OTHER DEPARTI Thornton 5/13/24. | MENTAL REVIEW/COMM | ENTS: Reviewed/approved by Purchasing Ma | nager, Bill | | | |