



Snohomish County Council

Legislation Text

File #: 2021-0496, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-265, approve and authorize the County Executive to execute an Interlocal Agreement with the City of Snohomish (“Snohomish”) to provide technology services

DEPARTMENT: Information Technology

ORIGINATOR: Dee White

EXECUTIVE RECOMMENDATION: Approve

PURPOSE: The purpose of this ECAF is to approve an interlocal agreement between Snohomish County and the City of Snohomish to provide technology and network services. The duration of this agreement shall be for six (6) years unless extended by mutual consent or terminated in writing by either party.

BACKGROUND: In 2019 Snohomish County entered into an agreement with Pictometry International / EagleView to obtain Orthoimagery to support GIS functions at the County. The City of Snohomish and Snohomish County have agreed to share imagery and cost so that both agencies benefit from the contract and the pricing for the imagery. Approval of this agreement will allow the County to share the imagery with the City of Snohomish as outlined in the Work Order (WO). The duration of this agreement shall be for six (6) years unless extended by mutual consent or terminated in writing by either party.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|------------|-------------|
| 505-3148814190 Other Government Serv | \$1,732.50 | \$1,732.50 | \$10,395.00 |
| | | | |
| | | | |
| | | | |
| TOTAL | \$1,732.50 | \$1,732.50 | \$10,395.00 |

DEPARTMENT FISCAL IMPACT NOTES: The revenue projected for this intergovernmental services agreement shall not exceed \$15,000 during the six (6) year term of this agreement and is anticipated in the 2022 IT submitted budget.

CONTRACT INFORMATION:

| | | | | | |
|-----------|-------------------------------------|-----------|-------|--------|-----------------|
| ORIGINAL | <input checked="" type="checkbox"/> | CONTRACT# | n/a | AMOUNT | NTE \$15,000.00 |
| AMENDMENT | <input type="checkbox"/> | CONTRACT# | _____ | AMOUNT | _____ |

Contract Period

| | | | | |
|-----------|-------|----------------|-----|-----------------------------------|
| ORIGINAL | START | Upon signature | END | Six years after date of signature |
| AMENDMENT | START | _____ | END | _____ |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved as to form by PA (Rebecca Wendling) Approval as to Form 7/13/2021. Approved/Reviewed by Finance & Risk