



# Snohomish County Council

## Legislation Text

File #: 2024-0422, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 24-027, relating to the Growth Management Act, adopting Future Land Use Map Amendments to the Snohomish County Growth Management Act Comprehensive Plan and amending the Official Zoning Map to Implement Changes to the Future Land Use Map (SW10 - CS Real Estate Development)

**DEPARTMENT:** Planning and Development Services (PDS)

**ORIGINATOR:** Frank Slusser

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 3/27/24

**PURPOSE:** To adopt Final Docket XXI proposal SW10 - CS Real Estate which amends the Future Land Use (FLU) Map of the GMA Comprehensive Plan by redesignating 14 acres in the Southwest Urban Growth Area (SWUGA) from Urban Industrial (UI) to Urban Center (UC) with a concurrent rezone from Light Industrial (LI) to Urban Center (UC).

**BACKGROUND:** This ordinance is part of the 2024 Comprehensive Plan Update and Final Docket XXI. Pursuant to RCW 36.70A.130 and .470, interested persons may propose amendments and revisions to the Snohomish comprehensive plan or development regulations. The proposal was reviewed by county staff under Chapter 30.74 Snohomish County Code and the recommendation was for approval. Following a hearing by the Planning Commission on October 24, 2023, the Planning Commission recommended approval during deliberations on November 14 and 15, 2023.

This ECAF is being expedited. SCC 30.74.060 requires transmittal of the ECAF to Council by end of March 2024. Pursuant to RCW 36.70A.130(5), adoption of the 2024 Update of the Snohomish county GMACP is required by December 31, 2024. This mandatory project will require adequate time for review in front of the County Council, so that the Final Environmental Impact Statement (FEIS) can receive timely direction and be completed in time for action by the County Council prior to the review of the County budget.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy  
3/27/24