Snohomish County Council



Legislation Text

| File #: 2022-0279, Version: |
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Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-137, authorizing the County Executive to sign the 2022-2024 Facilities On-Call Consultant Services Master Agreements

DEPARTMENT: Facilities and Fleet

ORIGINATOR: Karla Beers

EXECUTIVE RECOMMENDATION: Approve - Ken Klein

PURPOSE: The 2022-2024 Facilities On-Call Consultant Services Program will allow the Facilities and Fleet Department to utilize consultants on an on-call, as needed basis on small projects, time critical projects and for elements of projects where the required staffing and/or expertise is not available within the County.

BACKGROUND: The Facilities On-Call Consultant Services Program will be issuing multiple umbrella master agreements under a total of 15 disciplines. The term of the agreements is 2 years from date of contract execution. The execution of the Facilities On-Call Consultant Services Master Agreements would expedite the process of obtaining consultant services and move projects forward in an efficient manner. Work under each task assignment is always performed under the direction of a Project Manager employed by the County. The specific scope and cost of each project will be negotiated under task assignments that will be authorized by the Executive or their designee. Total payments for services under the Master Agreements shall not exceed the umbrella amounts as outlined in Exhibit A.

FISCAL IMPLICATIONS:

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|-----------------------------------------------|--------------|-------------|-------------|
| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
| Various Funds | | | |
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| | | | |
| TOTAL | \$13,750,000 | | |
| | | | |
| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| TOTAL | | | | | | | |
| Agreement will ι | use funds app only be used | ropriated f appropri | in the 2022 budget. ated by Council. Fur | Funds for | 2023 will | otiated under the Master be requested in the 2023 requested in the 2024 bud | |
| <mark>CONTRACT INI</mark> ORIGINAL | | : TRACT# | See Exhibit A | ΔΝ | MOUNT | \$13,750,000.00 | |
| AMENDMENT CONTRACT# | | OCC EXHIBIT A | AMOUNT | | | | |
| Contract Period | STAR | | ition | END | 2 year | 3 | |
| VM = VIDVI = VIT | QT/D | 1 | | END | | | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: DPA approved template as to form July 2013. Reviewed and approved by Risk and Finance.