



Snohomish County Council

Legislation Details

File #: 2024-1353 **Version:** 1

Type: Motion **Status:** Assigned

File created: 6/24/2024 **In control:** Finance, Budget and Administration Committee

On agenda: **Final action:**

Title: Motion 24-269, approving awards for Affordable Housing Preservation Program

Sponsors:

Indexes:

Code sections:

Attachments: 1. Proposed Motion 24-269, 2. Memo, 3. Award Letter Draft, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
7/2/2024	1	Administrative Session		