## **Snohomish County Council**



## Legislation Text

| File #: 2022-1247, Version: 1  |                                      |                                       |  |  |  |
|--|--------------------------------------|---------------------------------------|--|--|--|
| Executive/Council Action Form (ECAF)   |                                      |                                       |  |  |  |
| ITEM TITLE: Motion 22-529, approving a budget transfer DEPARTMENT: Finance   | within 002 Gener                     | al Fund                               |  |  |  |
| ORIGINATOR: Debbi Mock   |                                      |                                       |  |  |  |
| EXECUTIVE RECOMMENDATION: Lacey  | / Harper (12/5/22)                   |                                       |  |  |  |
| PURPOSE: Transfer budget authority within  | n General Fund                       |                                       |  |  |  |
| BACKGROUND: The Auditor's Office has a had unanticipated costs for elections due to operations. The motion transfers \$120,000 \$200,000 from Nondepartmental general fu | an increase in pa<br>between program | per costs; a har<br>s within the Audi | nd recount; and phone bank<br>itor's general fund and transfer |  |  |
| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU  | CURRENT YR                           | 2ND YR                                | 1ST 6 YRS  |  |  |
|  |                                      |                                       |  |  |  |
|  |                                      |                                       |  |  |  |
|  |                                      |                                       |  |  |  |
| TOTAL  |                                      |                                       |  |  |  |
| REVENUE: FUND, AGY, ORG, REV, SOURCE   | CURRENT YR                           | 2ND YR                                | 1ST 6 YRS  |  |  |
|  |                                      |                                       |  |  |  |
|  |                                      |                                       |  |  |  |
| TOTAL  |                                      |                                       |  |  |  |
| DEPARTMENT FISCAL IMPACT NOTES:  | Click or tap here                    | to enter text.                        |  |  |  |
| CONTRACT INFORMATION: ORIGINAL CONTRACT#   |                                      | AMOUNT                                | -  |  |  |
| J J  |                                      |                                       |  |  |  |

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|-------------------------------|---------------------|---|-------------|--|--|
| Contract Period               | OTABT               | END                                     |             |  |  |
| ORIGINAL                      | START               | END                                     |             |  |  |
| AMENDMENT                     | START               | END                                     |             |  |  |
| OTHER DEPARTM                 | MENTAL REVIEW/COMME | NTS: Reviewed/approved by Finance (Natl | han Kennedy |  |  |

12/5/22).