



# Snohomish County Council

## Legislation Details

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**File #:** 2021-1110    **Version:** 1  
**Type:** Open Space Application    **Status:** Approved  
**File created:** 12/22/2021    **In control:** Public Hearings  
**On agenda:** 5/18/2022    **Final action:** 5/18/2022  
**Title:** Open Space Agriculture Conservation Application #3235 - Pamela Sue Jones

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Pamela Sue Jones - Open Space Application #3235, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

| Date      | Ver. | Action By                                    | Action                          | Result |
|-----------|------|--|---------------------------------|--------|
| 5/18/2022 | 1    | Public Hearings                              | Approved                        |        |
| 4/19/2022 | 1    | Planning and Community Development Committee | Moved to Administrative Matters |        |
| 1/12/2022 | 1    | General Legislative Session                  | Received and referred           |        |