



Snohomish County Council

Legislation Text

File #: 2022-0919, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Ordinance 22-056, relating to the Growth Management Act, adopting the 2023-2028 Capital Improvement Program as part of the Snohomish County Capital Facilities Plan

DEPARTMENT: Planning and Development Services

ORIGINATOR: Eileen Canola

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 09/27/22

PURPOSE: To adopt the 2023-2028 Capital Improvement Program (CIP) as an adjunct to the county budget.

BACKGROUND: The Growth Management Act (GMA) and the Snohomish County Charter require the annual preparation of a six-year capital improvement program (CIP) that is consistent with and implements the capital facilities element of the GMA Comprehensive Plan. The County Charter requires adoption of the CIP in conjunction with adoption of the annual budget. The 2023-2028 CIP represents the six-year financing component of the 2015 Capital Facilities Plan (CFP); it describes how the county and other agencies plan to finance capital projects to meet the demands of continuing county growth. It will replace the 2022-2027 CIP adopted by the county council on November 9, 2021. Planning and Development Services (PDS), the Finance Department, the Department of Public Works (DPW), Airport, the Solid Waste division of DPW, and the Parks and Recreation division of DCNR briefed the Planning Commission on a preliminary draft 2023-2028 CIP on August 23, 2022. The Planning Commission is scheduled to conduct a public hearing on September 27, 2022, after which it will make a formal recommendation. The Planning Commission’s recommendation will be part of the index of records that PDS will transmit separately.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			
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DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

Contract Period

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved as to form only by DPA J. Kraft-Klehm.
Reviewed/approved by Finance - Nathan Kennedy 09/27/22