



# Snohomish County Council

## Legislation Text

File #: 2022-1166, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-474, reappointing Eldon Bartelheimer of Snohomish to the Evergreen State Fair Advisory Board

**DEPARTMENT:** DCNR

**ORIGINATOR:** Debbie Donk

**EXECUTIVE RECOMMENDATION:** Lacey Harper (11/7/22)

**PURPOSE:** Reappoint Eldon Bartelheimer (Council District #5 At Large) to his 2<sup>nd</sup> term on the Fair Advisory Board

**BACKGROUND:** The Fair Advisory Board was created to assist the Fair Manager and the county in the operation and production of the Evergreen State Fair. The Board is comprised of 11 members, one from each council district and six at-large members. Eldon is in District #5, At Large. He is seeking his 2<sup>nd</sup> term, with his term expiring December 31, 2026. Eldon’s volunteerism on the board, work experience, and community involvement will continue to be an asset to the Fair Advisory Board.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       | 0          |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| <b>TOTAL</b>                          | 0          |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      | 0          |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         | 0          |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** None

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL            START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT        START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Sharon Swan (Parks and Rec 11/4/22)