



# Snohomish County Council

## Legislation Details

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**Type:** Report      **Status:** Received and Filed  
**File created:** 5/3/2023      **In control:** General Legislative Session  
**On agenda:** 5/17/2023      **Final action:** 5/17/2023  
**Title:** Receiving the 2022 Apprentice Utilization Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Apprentice Program Recommendations Attachment A, 2. Apprentice Utilization Report, 3. Apprentice Utilization Report Tables 1-4, 4. Apprentice Utilization Report Tables 1-4

Date	Ver.	Action By	Action	Result
5/17/2023	1	General Legislative Session	Received and filed	