



# Snohomish County Council

## Legislation Details

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**File #:** 2023-0749    **Version:** 1

**Type:** Communication    **Status:** Received and Filed

**File created:** 6/22/2023    **In control:** Public Infrastructure and Conservation Committee

**On agenda:**    **Final action:**

**Title:** Written comment submitted by the above commenters

**Sponsors:**

**Indexes:**

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**Attachments:** 1. E-Mail Public Testimony from Bonnie Headley, 2. E-Mail Public Testimony from Don Dillinger, 3. E-Mail Public Testimony from Gayla Shoemake, 4. E-Mail Public Testimony from Nancy Johnson

Date	Ver.	Action By	Action	Result
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