



# Snohomish County Council

## Legislation Text

File #: 2022-0880, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-377, authorizing the Executive to sign an agreement with Everett Transit for the purchase of ORCA Business Cards and ORCA Business Passport products

**DEPARTMENT:** Facilities Management

**ORIGINATOR:** Anna Morton

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 09/06/22

**PURPOSE:** To obtain Council approval and the Executive’s signature on an agreement with ORCA/Everett Transit for the purchase of ORCA Business Cards and ORCA Business Passport Products for July 1, 2022 - June 30, 2023.

**BACKGROUND:** The ORCA Business Passport program is a continuation of the 2021 subsidies for the County’s Employee Commute Trip Reduction Program. 2022 will be the County’s 12<sup>th</sup> year of participation with the ORCA Passport program. This program offers a free transit pass for county employees whose work location is at the main county campus at 3000 Rockefeller Ave or the Corrections Facilities at 1918 Wall St and 3025 Oakes Ave in Everett. The ORCA Passport card provides for unlimited transit transportation access to all eligible employees within the ORCA service area for a flat-rate pricing. The pass covers rides on Community Transit, Everett Transit, King County Metro Transit, and/or Sound Transit. Pricing is based upon actual program usage from July 1, 2021 - June 30, 2022.

The ORCA Agreement is a regional agreement between ORCA/Everett Transit and several local agencies using a boilerplate contract language.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
511 5180034916 - Commuter Program	\$23,941.94		
<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
511 3180034901 - Interfund Emp CTR	\$23,941.94		

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Sufficient budget is appropriated in 2022/2023. Amount above represents cost in previous fiscal year.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Contract form same as previous year.  
Reviewed/approved by Risk - Shelia Barker 09/02/22. Reviewed/approved by Finance - Nathan Kennedy 09/06/22