



# Snohomish County Council

## Legislation Text

File #: 2024-0935, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-219, authorizing the County Executive to sign an award letter with the Department of Ecology for new electric vehicle chargers at Snohomish County main campus parking garage

**DEPARTMENT:** Facilities and Fleet

**ORIGINATOR:** Shawn Weeks

**EXECUTIVE RECOMMENDATION:** Ken Klein 5/10/24

**PURPOSE:** Acceptance of award letter for fleet electric vehicle chargers at Snohomish County parking garage

**BACKGROUND:** The Washington Department of Ecology Charge Where You Are grant aims to reduce emissions from transportation in communities susceptible to high levels of environmental health risk factors. Increasing level 2 charging at government owned properties and other places where residents of Washington spend at least 1-4 hours.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** 100% Reimbursement up to \$100,000

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL            START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT        START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Sheila Barker 5/9/24) and (Nathan Kennedy 5/10/24)