



# Snohomish County Council

## Legislation Text

File #: 2023-1124, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Centennial Trail South - Reconnecting Communities and Neighborhoods (RCN) Letter of Support

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Emily Griffith

**EXECUTIVE RECOMMENDATION:** Approved

**PURPOSE:** Provide a joint letter of support from County Council and Executive supporting Parks’ application for a FY23 Reconnecting Communities and Neighborhoods planning grant for \$7.2m. If successful, funds will be used to complete planning through 90% design for the 12-mile rail-to-trail corridor for both an interim trail and full corridor buildout.

**BACKGROUND:** This 12-mile rail-to-trail project will extend the world-class Centennial Trail from its current terminus south to the King County line. The Centennial Trail South extension will be a critical link in Snohomish County’s regional trail system, completing the Centennial Trail from the Skagit County line to the King County line, providing 42 miles of separated, shared-use trail. The trail will continue into King County as the Eastrail, continuing an additional 30 miles to Renton and connecting to over 175 miles of a larger regional trail. The Reconnecting Communities and Neighborhoods program requires a 20% match with local funds. Parks currently has \$1.2m in REET 2 appropriated to the project unencumbered, with an additional \$600,000 encumbered to a previous consultant contract that will not be expended, totaling the \$1.8m in match needed for the grant. If successful, the award is anticipated in 2024.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-51094804426599 - CT South-REET2-Constr (20% matching funds)		\$1.8M	
<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
USDOT Reconnecting Communities Reimbursable Grant		\$7.2M	

<b>TOTAL</b>			
--------------	--	--	--

**DEPARTMENT FISCAL IMPACT NOTES:** Funding available within current budget

**CONTRACT INFORMATION:**

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** [Click or tap here to enter text.](#)