



Snohomish County Council

Legislation Text

File #: 2021-0823, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-373, approving and authorizing the County Executive to execute the Right-Of-Way Plan for the Jordan Creek Bridge #214 Replacement Project; RC1369; UPI# 15-0083

DEPARTMENT: Public Works

ORIGINATOR: Tim Tipton

EXECUTIVE RECOMMENDATION: Approved - Ken Klein 9/28/21

PURPOSE: Approval of this Right-of-Way (ROW) plan will allow the ROW acquisition phase for the Jordan Creek Bridge 214 Replacement project.

BACKGROUND: This project replaces the existing single-lane timber bridge with a modern two-lane structure with shoulders. Construction of this project will require ROW acquisition from two (2) parcels and temporary easements from one (1) parcel. The Right-of-Way phase is scheduled to begin in early 2022. Estimates for ROW acquisition are based upon the Right of Way Funding estimate provided by Engineering Services. The ROW phase of the project is funded with Federal FHWA funds with a 20% local match. The project is in Council District #1. Collaboration with local tribes has been initiated and is ongoing. LDA Noticing was mailed July 8th. A public survey was conducted of area residents and stakeholders to determine if a full road closure or a detour bridge with intermittent closures is preferred. The majority of responses favored a full road closure.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
102-50630326101 (Land Acquisition)	\$0	\$23,000	\$65,000
102-50630324109 (Appraisal)	\$0	\$17,000	\$17,000
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
Federal	\$0	\$32,000	\$65,600
County Road Fund	\$0	\$8,000	\$16,400
TOTAL		\$40,000	\$82,000

DEPARTMENT FISCAL IMPACT NOTES: This project is included in the 2021-2026 Transportation Improvement Plan (TIP) and also the adopted 2021 Annual Construction Program (ACP) as Item F.01.18.

CONTRACT INFORMATION:

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

Contract Period

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved - Finance, Nathan Kennedy 9/28/21