Snohomish County Council



Legislation Text

| File #: 2023-0644, Version: 1 | |
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Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-242, authorizing the County Executive to sign the January 1, 2023, through December 31, 2023, Collective Bargaining Agreement between Snohomish County, Washington, and Snohomish County Juvenile Court Supervisors Association (Economic Agreement)

DEPARTMENT: Central Human Resources

ORIGINATOR: Brittany Johnson

EXECUTIVE RECOMMENDATION: Ken Klein 6/6/23

PURPOSE: Authorizing the County Executive to sign the January 1, 2023 through December 31, 2023 Collective Bargaining Agreement between Snohomish County, Washington and Snohomish County Juvenile Court Supervisors Association (Economic Agreement).

BACKGROUND: This is a one (1) year agreement with the Snohomish County Juvenile Court Supervisors Association (Economic Agreement) effective January 1, 2023 through December 31, 2023. The agreement includes an updated vacation accrual table consistent with other agreements, an increase of vacation leave maximum accrual and payout from 240 hours to 320 hours, and language for sick leave payment at employee death which is 100% cash out of accumulated sick leave at death. Article 21 - Cost of Living Adjustment provides an 8% wage increase effective January 1, 2023. This agreement supersedes the agreement that expired December 31, 2022 and covers approximately 5 employees.

FISCAL IMPLICATIONS:

| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| TOTAL | | | |
| REVENUE: FUND, AGY, ORG, REV, | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| TOTAL | | | | | | |
| DEPARTMENT FIS | CAL IMPACT NOTES | S: Click or tap here to enter text. | | | | |
| CONTRACT INFOR | RMATION: | | | | | |
| ORIGINAL | CONTRACT# | AMOUNT | | | | |
| AMENDMENT | CONTRACT# | AMOUNT | | | | |
| Contract Period | | | | | | |
| ORIGINAL | START | END | | | | |
| AMENDMENT | START | END | | | | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Review/approved: Finance (Nathan Kennedy 6/6/23 and Prosecutor's Office as to form only (Steve Bladek 5/9/23)