



# Snohomish County Council

## Legislation Text

File #: 2021-1013, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-440, confirming the reappointment of David Griggs to the Snohomish County Veterans Assistance Fund Executive Board

**DEPARTMENT:** Human Services

**ORIGINATOR:** Michael Salceda

**EXECUTIVE RECOMMENDATION:** Approve-Lacey Harper 12/1/2021

**PURPOSE:** Reappointment of David Griggs to the Snohomish County Veterans Assistance Fund Executive Board.

**BACKGROUND:** The Snohomish County Veterans Assistance Fund Executive Board was established by Ordinance 95-088, effective November 11, 1995, to advise the County on matters relating to veterans under RCW 73.08. The purpose of the Veterans Assistance Fund (VAF) is to provide emergency assistance to honorably discharged veterans and eligible dependents. Vouchers are provided for basic necessities including food, rent, utilities and other emergency needs. The Veterans Assistance Fund Executive Board is comprised of members of nationally recognized veterans’ service organizations or the veterans’ community at large. Board members are recommended by the County Executive and confirmed by the County Council pursuant to Chapter 2.03 of the Snohomish County Code. Members serve four-year terms and may not serve more than three consecutive terms.

The following member is seeking reappointment to the Veterans Assistance Fund Executive Board:

**David L. Griggs**, residing in Council District 5, served in the United States Navy for 30 years. Mr. Griggs has over 20 years of experience in leadership and management. He is currently a financial center manager with Bank of America and co-chair of the Washington State Chapter of the Military Support and Assistance Group, an employee networking group. Mr. Griggs holds a BS and MBA in business administration.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved-Finance, Nathan Kennedy 11/30/21