



Snohomish County Council

Legislation Text

File #: 2023-1365, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-503, confirming the reappointment of Robin Schwartz to the Snohomish County Veterans Assistance Fund Executive Board

DEPARTMENT: Human Services

ORIGINATOR: Michael Salceda

EXECUTIVE RECOMMENDATION: Lacey Harper 11/14/23

PURPOSE: To recommend the reappointment of Robin Schwartz to the Snohomish County Veterans Assistance Fund Executive Board.

BACKGROUND: The Snohomish County Veterans Assistance Fund Executive Board was established by Ordinance 95-088, effective November 11, 1995, to advise the County on matters relating to veterans under RCW 73.08. The purpose of the Veterans Assistance Fund (VAF) is to provide emergency assistance to honorably discharged veterans and eligible dependents. Vouchers are provided for basic necessities including food, rent, utilities and other emergency needs. The Veterans Assistance Fund Executive Board is comprised of members of nationally recognized veterans' service organizations or the veterans' community at large. Board members are recommended by the County Executive and confirmed by the County Council pursuant to Chapter 2.03 of the Snohomish County Code. Members serve four-year terms and may not serve more than three consecutive terms.

The following member is seeking reappointment to the Veterans Assistance Fund Executive Board:

Robin Schwartz, residing in Council District 2, is seeking reappointment as a Member-at-Large. Mrs. Schwartz lives in Everett and honorably served in the United States Navy. She is very active in the community and would be an invaluable asset to the Snohomish County Veterans Assistance Fund Executive Board. This will be Robin Schwartz's second term on the Board.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: No Fiscal Impact

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Recommended/approved by: Finance (Nathan Kennedy 11/13/23)