



# Snohomish County Council

## Legislation Text

File #: 2022-0390, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 22-020, relating to Growth Management; concerning subdivisions and short subdivisions; amending Chapters 30.23, 30.41A, 30.41B, and 30.91M SCC

**DEPARTMENT:** Planning and Development Services

**ORIGINATOR:** Sarah Titcomb

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein

**PURPOSE:** To adopt amendments to Chapters 30.41A and 30.41B of the Snohomish County Code (SCC) relating to subdivisions and short subdivisions. The code amendments will increase consistency between the subdivision and short subdivision chapters, as well as with other Title 30 chapters, the Snohomish County Comprehensive Plan, and a recent administrative rule.

**BACKGROUND:** Chapters 30.41A and 30.41B SCC describe the subdivision and short subdivision process for development within unincorporated Snohomish County. Over time, other chapters of Title 30 SCC were amended, and administrative rules were adopted which were not consistently mirrored within Chapters 30.41A and 30.41B SCC. The proposed code amendments will increase consistency by: aligning the chapters with the County’s post-GMA critical area regulations; codifying Administrative Rule 20-01 allowing model homes in short subdivisions; making housekeeping amendments to improve implementation and readability; and ensuring internal consistency within Chapter 30.41A SCC related to the administrative final plat approval process. PDS briefed the Planning Commission on the proposed code amendments on February 22, 2022. The Planning Commission held a public hearing on March 22, 2022, and they recommend adoption as outlined in their March 28, 2022, letter.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>	\$0	\$0	\$0

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>	\$0	\$0	\$0

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by PA (Justin Kasting).  
Reviewed/approved by Finance.