

Legislation Text

#### File #: 2022-1365, Version: 1

# **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** Open Space General Application #3256 -Paul and Linsay Cocker **DEPARTMENT:** Assessor

**ORIGINATOR:** Alyssa Duncan

## **EXECUTIVE RECOMMENDATION:** Approved Ken Klein 12/30/22

**PURPOSE:** The Legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

BACKGROUND: New Open Space General Application for all 14.67 acres of parcel 28060200300600.

#### FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| TOTAL                                 |            |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| TOTAL                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

### CONTRACT INFORMATION:

| ORIGINAL  | CONTRACT# | AMOUNT |
|-----------|-----------|--------|
| AMENDMENT | CONTRACT# | AMOUNT |

## Contract Period

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|-------------------------------|-------|-----|--|--|--|--|
| ORIGINAL                      | START | END |  |  |  |  |
| AMENDMENT                     | START | END |  |  |  |  |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved Finance - Brian Haseleu 12/30/22