## **Snohomish County Council**



## Legislation Details

**File #**: 2022-0611 **Version**: 1

Type: Motion Status: Approved

File created: 6/6/2022 In control: General Legislative Session

**On agenda:** 6/15/2022 **Final action:** 6/15/2022

Title: Motion 22-262, approving and authorizing the County Executive to execute the Washington State

Department of Social and Health Services State Afghan Placement and Assistance Program Contract

Amendment

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-262, 2. Staff Report, 3. Contract Amendment - SIGNED, 4. Grants Summary Worksheet,

5. Original Contract, 6. Copy of Motion 22-051, 7. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
6/15/2022	1	General Legislative Session	Approved	Pass
6/13/2022	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	