



# Snohomish County Council

## Legislation Text

File #: 2022-1311, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:** Motion 22-555, approving an Interlocal Agreement between the city of Monroe and Snohomish County for disbursement of funds for sidewalk extension adjacent to the Evergreen State Fair Park

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Sharon Swan

**EXECUTIVE RECOMMENDATION:** Lacey Harper (12/21/22)

**PURPOSE:** Approve an Interlocal Agreement with the City of Monroe to provide funding to support construction of a sidewalk extension within WSDOT right-of-way and adjacent to the Evergreen State Fair Park

**BACKGROUND:** The City of Monroe applied for and received partial funding to construction sidewalk improvements within the State of Washington’s Right-of-Way adjacent to Hwy 2 and the Evergreen State Fair Park. The project will provide a new sidewalk extension, which will facilitate emergency access to and from the Fair Park, and also pedestrian access to the facility and aesthetic improvements. Total project cost is estimated to finish at \$1,870,000 and funding is available in the Fair Park Capital Budget to contribute \$275,000.00.

**FISCAL IMPLICATIONS:**

| <b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR   | 2ND YR | 1ST 6 YRS |
|--|--------------|--------|-----------|
| 309-51094709526501                           | \$275,000.00 |        |           |
|  |              |        |           |
|  |              |        |           |
| <b>TOTAL</b>                                 | \$275,000.00 |        |           |

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Funding is available within current budget

**CONTRACT INFORMATION:**

|           |       |           |       |        |       |
|-----------|-------|-----------|-------|--------|-------|
| ORIGINAL  | _____ | CONTRACT# | _____ | AMOUNT | _____ |
| AMENDMENT | _____ | CONTRACT# | _____ | AMOUNT | _____ |

**Contract Period**

|           |       |       |     |       |
|-----------|-------|-------|-----|-------|
| ORIGINAL  | START | _____ | END | _____ |
| AMENDMENT | START | _____ | END | _____ |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk Management (Sheila Barker 12/16/22), Prosecuting Attorney (Rebecca J. Guadamud 1/6/23), and Finance (Brian Haseleu 12/20/22)